

M. A. R. 57 (Rule 116)  
Measurement Book

No. D 225393

Serial No. ....

Name of work .....

Name of Contractor of nature of Agency..... From ..... To .....

Date of commencement of work.....

| Date<br>1 | Full description, etc, of work<br>2                                                                                                                 | Number<br>3 | Dimensions  |              |            | Contents<br>7 | Reference<br>to last<br>Measurement<br>8 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|---------------|------------------------------------------|
|           |                                                                                                                                                     |             | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | <u>Name of work:</u> providing assured minimum facilities (AMF) to all polling stations of Lok Sabha Elections-2019 performed by ward No. 4 (Other) |             |             |              |            |               |                                          |
|           | Estimated cost: Rs 2.08 Lacs                                                                                                                        |             |             |              |            | 35124         |                                          |
|           | Job code No : 014-19-00014                                                                                                                          |             |             |              |            | code 0054     |                                          |
|           | Administration approval No: EE/DP/As/194/18-19                                                                                                      |             |             |              |            | Dr 20.03.2019 |                                          |
|           | Technical sanction No: EE/DP/TS/91/18-19                                                                                                            |             |             |              |            | Dr 20.03.2019 |                                          |
|           | Order Notification No: B&M/EE/DP/TS/2312/18-19                                                                                                      |             |             |              |            | Dr 20.03.19   |                                          |
|           | Agency : Sri Ranganna K.M.                                                                                                                          |             |             |              |            |               |                                          |

No. 5 2nd cross, 7th Endave

Work order No : EE/DP/WO/01/2019-20

# MEASUREMENT BOOK

| Date<br>1       | Full description, etc. of work<br>2                                                | Dimensions  |             |              |            | Contents<br>7                                   | Reference<br>to last<br>Measurement<br>8 |
|-----------------|------------------------------------------------------------------------------------|-------------|-------------|--------------|------------|-------------------------------------------------|------------------------------------------|
|                 |                                                                                    | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |                                                 |                                          |
| Pendur Day No-1 | Supplying of drinking water through Stations (Total no of polling stations 31 Nos) |             |             |              |            | 20 Lts from 10 polling 5 cans each for two days |                                          |
|                 | ① Nisarga School Ahmednagar Dist. Boath No:                                        |             |             |              |            |                                                 |                                          |
|                 | Total 6 No of Boats.                                                               | 6           | 5           | 5            |            | 60 Lts                                          |                                          |
|                 | = @ 50/                                                                            |             |             |              |            |                                                 |                                          |
|                 | ② Vijayashree School Boath No.                                                     | 3x3         | 5           | -            | -          | 30 Lts                                          |                                          |
|                 | ③ Shanti Niketan Boath No                                                          | 2x3         | 5           | -            | -          | 30 Lts                                          |                                          |

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|           |                                     | Number<br>3 | Length<br>4 | Breadth<br>5 | Depth<br>6 |               |                                          |
|           | ① Thiruvani School:                 |             |             |              |            |               |                                          |
|           | Boath No:                           | 3x3         | 5           | -            | -          | 30 Lts        |                                          |
|           | ② Garapati School:                  |             |             |              |            |               |                                          |
|           | Boath No:                           | 3x2         | 5           | -            | -          | 20 Lts        |                                          |
|           | ③ Govt. Primary School:             |             |             |              |            |               |                                          |
|           | Boath No                            | 2x3         | 5           | -            | -          | 30 Lts        |                                          |

④ Gurukul Acharya School  
Boath No. 2x6x5 = - - 60 Lts.

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| Date | Full description, etc. of work                          | Dimensions |        |         |       |  | Contents | Reference<br>to last<br>Measurement |
|------|---------------------------------------------------------|------------|--------|---------|-------|--|----------|-------------------------------------|
|      |                                                         | Number     | Length | Breadth | Depth |  |          |                                     |
| 1    | (b) <u>Good HPS</u><br><u>Booth No</u>                  | Box 4      | 5      | -       | -     |  | 40 lbs.  |                                     |
| 2    | (c) <u>Grice High School</u><br><u>Booth No</u>         | Box 5      | 5      | -       | -     |  | 50 lbs   |                                     |
|      | (d) <u>V Jones Elementary School</u><br><u>Booth No</u> | Box 1      | 5      | -       | -     |  | 10 lbs   |                                     |
|      | (e) <u>Sunday school</u><br><u>Booth No</u>             | Box 5      | 5      | -       | -     |  | 30 lbs   |                                     |
|      | (f) <u>Smith's school</u>                               |            |        |         |       |  |          |                                     |

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| Date | Full description, etc. of work | Number | Dimensions |         |       | Contents | Reference to last Measurement |
|------|--------------------------------|--------|------------|---------|-------|----------|-------------------------------|
|      |                                |        | Length     | Breadth | Depth |          |                               |
| 1    | Book No. 2                     | 2 x 2  | 5          | -       | -     | 20 vls   |                               |
| (m)  | Book No. 2                     | 2 x 5  | 5          | -       | -     | 50 vls   |                               |
| (N)  | SLA. School Book No.           | 2 x 2  | 5          | -       | -     | 20 vls   |                               |
| (o)  | Book No. 2                     | 2 x 3  | 5          | -       | -     | 30 vls   |                               |

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| Serial No. ....                              |                                |            |        |         |          |          |                               |  |
|----------------------------------------------|--------------------------------|------------|--------|---------|----------|----------|-------------------------------|--|
| Name of work .....                           | From .....                     |            |        |         | To ..... |          |                               |  |
| Name of Contractor of nature of Agency ..... |                                |            |        |         |          |          |                               |  |
| Date of commencement of work .....           |                                |            |        |         |          |          |                               |  |
| Date                                         | Full description, etc. of work | Dimensions |        |         |          | Contents | Reference to last Measurement |  |
|                                              |                                | Number     | Length | Breadth | Depth    |          |                               |  |
| 1                                            | 2                              | 3          | 4      | 5       | 6        | 7        | 8                             |  |

2.  $\frac{3000}{21} = 142.857$   
 3.  $\frac{3000}{21} = 142.857$

⑥ Uiyaga Sma. admet. 3 bas. 5x4 - 12.0 1200.0  
for days 2 x 12.0 1200.0

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|------|--------------------------------|------------|--------|-----------------------------|-------|----------|-------------------------------|
|      |                                | Number     | Length | Breadth                     | Depth |          |                               |
| 1    | 2                              |            |        |                             |       |          | 8                             |
| (c)  | GRANITE PAVING<br>3 beds       | 3x4        | -      | for thickness: 18x8 = 24 NB | 12 NB |          |                               |
| (d)  | Masonry School.<br>8 beds      | 8x4        | -      | for thickness: 18x8 = 24 NB | 12 NB |          |                               |
| (e)  | Granite path School<br>2 beds  | 8x4        | -      | for thickness: 18x8 = 24 NB | 12 NB |          |                               |
| (f)  | GRANITE PAVING<br>3 beds       | 3x4        | -      | for thickness: 18x8 = 24 NB | 12 NB |          |                               |

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|-----------------|--------------------------------|----------------------------------------|--------|----------------------------------------------|--------|------------------------------------|-------------------------------|
| Date            | Full description, etc. of work | Dimensions                             |        |                                              |        | Contents                           | Reference to last Measurement |
|                 |                                | Number                                 | Length | Breadth                                      | Depth  |                                    |                               |
| 1               | 2                              | 3                                      | 4      | 5                                            | 6      | 7                                  | 8                             |
| (a)             | Gurukul school<br>6 months     | 6x4x2                                  | -      | -                                            | -      | 480 No                             | 8400 = 20                     |
| (b)             | Kuldeep Singh<br>2 months      | 2x4x2                                  | -      | 2.5 ft                                       | -      | 16 No                              | 500 = 2                       |
| (c)             | HTPS Bangalore<br>4 months     | 4x4x2                                  | -      | -                                            | -      | 32 No                              | 1600 = 20                     |
| (d)             | HTPS Bangalore<br>5 months     | 5x4x2                                  | -      | -                                            | -      | 40 No                              | 2000 = 20                     |
| (e)             | Udaya Bhaskar<br>(100)         | 1x4x2                                  | -      | -                                            | 2.5 ft | 8 No                               | 18 400 = 2                    |

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|---------------------------------------------|------------|----------|

[illegible]

Topic 23200200

# MEASUREMENT BOOK

| Date | Full description, etc. of work                                                                                                                                                                                                        | Dimensions |        |         | Contents | Reference to last Measurement |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|----------|-------------------------------|
|      |                                                                                                                                                                                                                                       | Number     | Length | Breadth |          |                               |
| 1    | 2                                                                                                                                                                                                                                     | 3          | 4      | 5       | 6        | 7                             |
|      | Tender No. 6 Supply of bullock<br>Total no of Bulb 50 x 11 x 1.50 @ 1.50/-                                                                                                                                                            |            |        |         | 116 NO   | 8700 = 0                      |
|      | Tender No. 7<br>Supply of mugs to polling station<br>Total no 8 Bulb 50. Supply 100 mugs @ 1400 = 0                                                                                                                                   |            |        |         | 28 NO    | 1400 = 0                      |
|      | Tender No. 8 providing and constructing concrete to<br>borderment with 1:1:6 edges of stone chiseled by corner<br>and 15cm high borderment at 2m apart each course including<br>Cure of material etc as directed by Engineer at site. |            |        |         |          |                               |

# MEASUREMENT BOOK

No. D

225399

Serial No.

Name of work

Name of Contractor of nature of Agency

Date of commencement of work

| Date | Full description, etc. of work                                                                                                                                           | Dimensions |        |         | Contents | Reference to last Measurement |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|----------|-------------------------------|
|      |                                                                                                                                                                          | Number     | Length | Breadth |          |                               |
| 1    | 2                                                                                                                                                                        | 3          | 4      | 5       | 6        | 7                             |
|      | For Ramp of<br>selected schools:<br>a) Govt School Majidpur Vager<br>$2 \times 1.50 \times 1.50 \times \frac{0.45 + 0.10}{2} = 0.61 \text{ m}^3 \text{ for each school}$ |            |        |         |          |                               |
|      | b) Bhuvanshahi Vager<br>$1 \times 1.50 \times 1.50 \times \frac{0.45 + 0.10}{2} = 0.61 \text{ m}^3$                                                                      |            |        |         |          |                               |
|      | c) Ganapathi School<br>$1 \times 1.50 \times 1.50 \times \frac{0.45 + 0.10}{2} = 0.61 \text{ m}^3$                                                                       |            |        |         |          |                               |

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| Full description, etc. of work                    | Dimensions |        |         |              | Contents      | Reference to last Measurement |
|---------------------------------------------------|------------|--------|---------|--------------|---------------|-------------------------------|
|                                                   | Number     | Length | Breadth | Depth        |               |                               |
| 2<br><u>Port-High School main wall &amp; door</u> | 1          | 11.50  | 11.50   | 10.45 + 0.10 | $\frac{2}{2}$ | 0.61 m <sup>3</sup>           |
| <u>Ujaya Shanti School</u>                        | 1          | 11.50  | 11.50   | 10.45 + 0.10 | $\frac{2}{2}$ | 0.61 m <sup>3</sup>           |
| <u>Kulempu School</u>                             | 1          | 11.50  | 11.50   | 10.45 + 0.10 | $\frac{2}{2}$ | 0.61 m <sup>3</sup>           |
| <u>At Thiruni School</u>                          | 1          | 11.50  | 11.50   | 10.45 + 0.10 | $\frac{2}{2}$ | 0.61 m <sup>3</sup>           |
|                                                   |            |        |         |              |               | 4.87 m <sup>3</sup>           |
|                                                   |            |        |         |              |               | 4.85 m <sup>3</sup>           |

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225400

| Serial No. ....                                                                                                                                                                                                                                                                                       |                                | From ..... To .....                |         |                |       |          |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|---------|----------------|-------|----------|-------------------------------|
| Name of work .....                                                                                                                                                                                                                                                                                    |                                | Date of commencement of work ..... |         |                |       |          |                               |
| Name of Contractor of nature of Agency .....                                                                                                                                                                                                                                                          |                                |                                    |         |                |       |          |                               |
| Date                                                                                                                                                                                                                                                                                                  | Full description, etc. of work | Dimensions                         |         |                |       | Contents | Reference to last Measurement |
|                                                                                                                                                                                                                                                                                                       |                                | Number                             | Length  | Breadth        | Depth |          |                               |
| 1                                                                                                                                                                                                                                                                                                     | 2                              | 3                                  | 4       | 5              | 6     | 7        | 8                             |
|                                                                                                                                                                                                                                                                                                       |                                | 2                                  | 5811.38 | m <sup>3</sup> |       | 24700.91 |                               |
| <u>Tender No 9</u><br>Concrete @ mix 1:2:4 with cement @ 240 kgs with 20mm and drainage jelly @ 0.69 m <sup>3</sup> and #4 0.459 m <sup>3</sup> m <sup>3</sup> mixed cement and 15 kg (for Acmpd) not exceeding 15 kg (for Acmpd) well compacted in foundation (for Acmpd) form 21m No 8 Form @ 10(3) |                                |                                    |         |                |       |          |                               |

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|------|--------------------------------------|------------|--------|---------|-------|-------------------|-------------------------------|
|      |                                      | Number     | Length | Breadth | Depth |                   |                               |
| 1    | 2                                    | 3          | 4      | 5       | 6     | 7                 | 8                             |
|      | Ponding Saramyana to filling station |            |        |         |       |                   |                               |
|      | (a) at Bangalore, G.H.P.S            | 1          | 46'    | x 26'   | =     | 800 sq ft         |                               |
|      | (b) main wall kaper kith             | 2          | 40'    | x 20'   | -     | 1600 sq ft        |                               |
|      | (c) Bhava Desai's kogan              | 2          | 40'    | x 20'   | -     | 1600 - 16         |                               |
|      | (d) vijayshree school                | 1          | 46'    | x 20'   | -     | 1600 - 16         |                               |
|      | (e) Teluveni school                  | 1          | 46'    | x 20'   | -     | 800 - 16          |                               |
|      |                                      |            |        |         |       | <u>6400 sq ft</u> |                               |
|      |                                      |            |        |         |       |                   | <u>89 70400 = 0</u>           |
|      |                                      |            |        |         |       |                   | <u>18799 = 0</u>              |
|      |                                      |            |        |         |       |                   | <u>14.05.19</u>               |